

## RECORD OF ADDENDA TO TENDER DOCUMENTS

|                       |                                                                                                                                                                                                                                                           |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project title:</b> | <b>Appointment of a Panel of Service Providers for the Design, Supply, Installation, Commissioning and Maintenance of outdoor cabinets and / or steel poles, including electrical connections and HVAC, for a period of 3 years as and when required.</b> |
| <b>Bid Number:</b>    | <b>SENT/045/2024-25</b>                                                                                                                                                                                                                                   |

1. I / We confirm that the following communications received from Sentech before the submission of this tender offer, amending the tender documents, have been taken into account in this tender offer: *(Attach additional pages if more space is required)*

|            | <b>Date</b> | <b>Title or Details</b>                                                                                                   |
|------------|-------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>  | 15/10/2024  | The closing date for this tender has changed from the 17 <sup>th</sup> October 2024 to the 22 <sup>nd</sup> October 2024. |
| <b>2.</b>  |             |                                                                                                                           |
| <b>3.</b>  |             |                                                                                                                           |
| <b>4.</b>  |             |                                                                                                                           |
| <b>5.</b>  |             |                                                                                                                           |
| <b>6.</b>  |             |                                                                                                                           |
| <b>7.</b>  |             |                                                                                                                           |
| <b>8.</b>  |             |                                                                                                                           |
| <b>9.</b>  |             |                                                                                                                           |
| <b>10.</b> |             |                                                                                                                           |
| <b>11.</b> |             |                                                                                                                           |

|                  |           |      |
|------------------|-----------|------|
|                  |           |      |
| Name of Tenderer | Signature | Date |

2. I / We confirm that no communications were received from the Sentech before the submission of this tender offer, amending the tender documents.

|                  |           |      |
|------------------|-----------|------|
|                  |           |      |
| Name of Tenderer | Signature | Date |